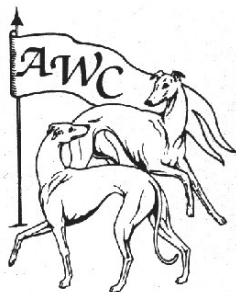


AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THIS SHOW
This is an Unbenched Specialty Show. All Judging to be Held Outdoors.

AMERICAN WHIPPET CLUB WESTERN REGIONAL SPECIALTY

Breed Classes – Puppy & Veteran Sweepstakes



Thursday, June 29, 2017

Ventura County Fairgrounds
10 W Harbor Blvd, Ventura, CA 93001
Event Hours 8 AM – 6 PM

For more show information: Join the Facebook group
www.facebook.com/groups/AWCWesternSpecialty/
or contact summitwhippets@gmail.com



Held in conjunction with:

Friday June 30, 2017 Ventura Dog Fanciers
Saturday July 1, 2017 Burbank KC
Sunday July 2, 2017 Burbank KC

WESTERN REGIONAL SPECIALTY COMMITTEE

Show Chair – Susan Vernon

3125 Gird Rd. Fallbrook, CA 92028

(760) 723-1799 • summitwhippets@gmail.com

Trophy Chair..... Susan Vernon & Christy Nelson
Hospitality..... Shellie Juden, Jessica Juden
Treasurer..... Christy Nelson
Ring Steward Dixie Hirsch
Publicity/Advertising..... Shauna Summers

EMERGENCY VETERINARIAN

Ventura Medical Surgical Group

(805) 339-2290 2199 Sperry Ave., Ventura, CA 93003

Directions: Merge onto US -101 South from Harbor Blvd. Exit Victoria Ave. Right on Valentine Road. Left onto Sperry Avenue.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.



AMERICAN KENNEL CLUB®

THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina M. DiNardo, Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • CHUCK ST. JOHN
KELLY BLOOMFIELD • ROBERTA MARTIN • MERILYNN HURD • SHARON SAMSON

PO BOX 508, BURLINGTON, WA 98233
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
MON.-FRI.



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PHOTOGRAPHER

Vicki Holloway – 2525 Thayer Ct., Riverside, CA 92507

Phone (951) 682-3164 • Hollowayphoto@mac.com

Only This Photographer May Enter Ring To Take Photographs
NOTICE: Only the official show photographer may take award photos. Ringside photography and video is welcomed at this event. If you are a professional who offers images for sale, please notify the show chair so that your contact information can be shared with exhibitors.

JUDGES

Jamie Souza Bartlett [90250] (Limerick)–Conformation

131 Jordan Ave, San Francisco, CA 94118-2565

Roberta Keller [4712] (Zafara)–Puppy & Veteran Sweeps

11401 Bedford Ave., Sunnyvale, CA 94087

Ringside Mentoring

The American Whippet Club is offering at this Specialty Show Ringside Mentoring by an AWC approved mentor.

For further information, please contact:
Susan Vernon:
summitwhippets@gmail.com
(760) 953-0773

DAY OF SHOW PARKING

Please refer to the supported entry Premium list on www.jbradshaw.com for Day of Show parking. Motorhome parking fees are listed below and said motor homes will be directed to the overnight parking area as their fees are required to be paid in advance (see below).

PLEASE REFER TO YOUR JUDGING PROGRAM FOR ADDITIONAL INFORMATION.

Unloading will be allowed only in the area designated for such.

RESERVED OVERNIGHT PARKING

For complete information on parking fees and the reservation form please refer to the Premium List for the supported entry shows listed at www.jbradshaw.com

SET UPS / GROOMING – No crates, carts with crates, grooming tables, exercise pens or canopies will be allowed in the aisles. These setups are to be in designated areas only. Exhibitors are reminded that they are responsible for cleaning up their own grooming area.

GENERATORS – THERE IS NO POWER ON THE SHOW GROUNDS (except for overnight RV hook ups) BRING YOUR OWN GENERATOR IF NEEDED. No generators are allowed to be operated within 60' of any show ring after the start of judging and until all judging has been completed.

TRANSFER OF ENTRIES

NOTE: BECAUSE OF TRAVEL TIME TO THE SHOW SITE, TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON WEDNESDAY, JUNE 28. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUDGING PROGRAM THURSDAY, JUNE 29, 2017

Total Dogs: 51 Total Entries: 65

10:30AM – JUDGE: ROBERTA KELLER 12 SWEEPSTAKES

- 4 Sweepstakes Dogs 6 Mos. & Under 9 Mos.
- 1 Sweepstakes Dogs 9 Mos. & Under 12 Mos.
- 2 Sweepstakes Dogs 12 Mos. & Under 15 Mos.
- 3 Sweepstakes Bitches 9 Mos. & Under 12 Mos.
- 2 Sweepstakes Bitches 12 Mos. & Under 15 Mos.

Best in Sweepstakes, Best of Opposite Sex

2 VETERAN SWEEPSTAKES

- 2 Veteran Sweepstakes Dog 7 Yrs. & Under 10 Yrs.

Best in Veteran Sweepstakes

11:15AM – JUDGE: JAMIE SOUZA BARTLETT 51 CONFORMATION

16-19-2vd-3vb-4/6-1sd

- 4 Puppy Dogs 6 Mos. & Under 9 Mos.
- 2 Dogs 12 Mos. & Under 15 Mos.
- 5 Bred by Exhibitor Dogs
- 2 American Bred Dogs
- 3 Open Dogs

Winners Dog, Reserve Winners Dog

ONE HOUR LUNCH BREAK

FOLLOWED BY

- 1 Puppy Bitches 6 Mos. & Under 9 Mos.
- 3 Puppy Bitches 9 Mos. & Under 12 Mos.
- 2 Bitches 12 Mos. & Under 15 Mos.
- 5 Bred by Exhibitor Bitches
- 1 American Bred Bitches
- 7 Open Bitches

Winners Bitch, Reserve Winners Bitch

- 2 Veteran Dogs 7 Yrs. & Under 10 Yrs.
- 2 Veteran Bitches 7 Yrs. & Under 10 Yrs.

- 1 Veteran Bitches 10 Yrs. & Older
- 10 Best of Breed Competition 4-6

Best of Breed, Best of Winners,

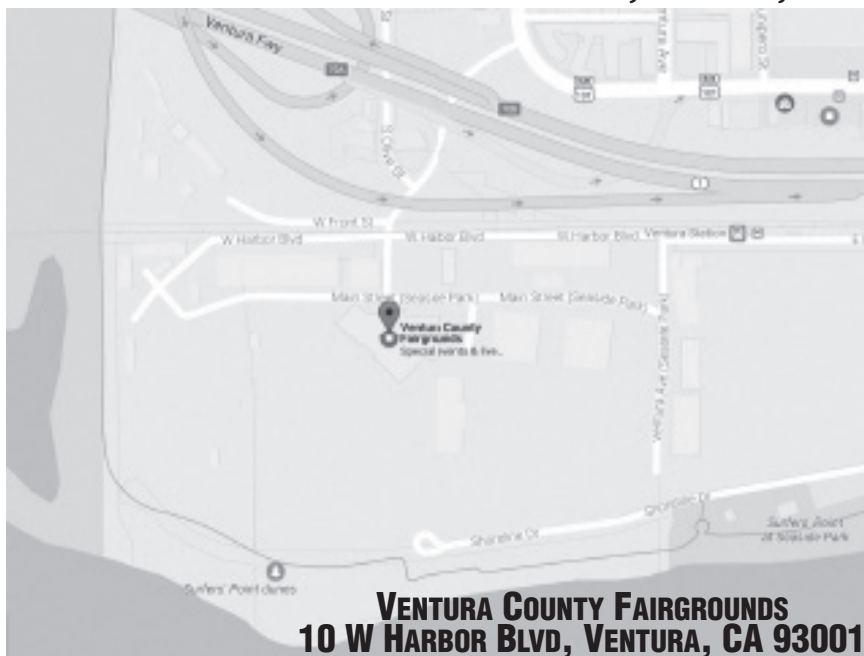
Best of Opposite Sex to Best of Breed,

Select Dog, Select Bitch, Awards of Merit

Best Puppy, Best Bred by Exhibitor, Best Veteran

- 1 Stud Dog Class

LOCATION: VENTURA COUNTY FAIRGROUNDS, VENTURA, CA



FROM THE WEST: Take 101 East to Ventura. Exit 70A Thompson Boulevard. At end of ramp, turn right on Thompson Blvd. In 1/4 mile, turn right on Figueroa St. Cross Harbor boulevard and make a right into the parking lot as the road makes a right curve.

FROM THE EAST: Take 101 West to Ventura County Fairgrounds, to exit 70A for California St. Turn left onto S California St. Turn right onto Harbor Blvd. Turn left onto Figueroa St. and make a right into the parking lot as the road makes a right curve.

THIS IS A SELF-CLEANING SHOW. PLEASE CLEAN UP AFTER YOUR OWN DOGS

Exhibitors that don't pick up after their dogs at the hotels or show grounds will be subject to disciplinary action by the Bench Show Committee.

NO DOG SHALL BE LEFT UNATTENDED IN ANY CLOSED VEHICLE.

HOTELS

La Quinta Inn – 5818 Valentine Rd. Ventura – (805) 658-6200

Ventura Beach Marriott – 2055 E. Harbor Blvd. Ventura – (805) 643-6000

Holiday Inn Express – 1080 Navigator Dr. Ventura – (805) 856-9533

Crowne Plaza Ventura Beach – 450 Harbor Blvd. Ventura – (805) 648-2100

Residence Inn by Marriott at River Ridge – 2101 W. Vineyard Ave. Oxnard – (805) 278-2200

Motel 6 – 2145 E. Harbor Blvd. Ventura – (805) 643-5100

Motel 6 – 3075 Johnson Dr. Ventura – (805) 650-0080

Motel 6 – 350 E. Thompson Blvd. Ventura – (805) 653-0877

Vagabond Inn – 756 Thompson Blvd. Ventura – (805) 648-5371

Please Note: Any hotel or motel listed in this judging program is subject to AKC EVENT COMMITTEE RULES. Exhibitors/spectators are expected to be responsible guests. A report that any exhibitor/spectator at these shows has abused hotel property or verbally abused employees during this weekend may result in disciplinary action. The American Whippet Club and all AKC Licensed dog clubs hosting a show on this weekend reserve the right to decline future Entries from the offending party in accordance with the provisions of Chapter 11, Section 15 of the AKC Rules Applying to Dog Shows.



AUCTION & RAFFLE

An auction/raffle will be held on site and/or on Facebook to benefit the club and exhibitor hospitality.

For more information on this please join the Facebook group

www.facebook.com/groups/AWCWesternSpecialty/

or contact: Susan Vernon

summitwhippets@gmail.com • 760.723.1799

SCAN IN A VAN (Tent)

David Klang is generously donating to the AWC Western event, so please be sure to visit him for all your ultrasound needs at this show!

OFA Cardiac Echo Certification,

Canine Ultrasound Services, Got Puppies?

(760) 702-1102 • scaninavan@msn.com

